

**MARATHON CITY PUBLIC SCHOOL DISTRICT**

**BOARD OF EDUCATION**

**DATE: September 20, 2021**

**TIME: 4:30 PM**

**PLACE: HS Auditorium**

**SPECIAL MEETING**

**AGENDA**

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Written notice of this meeting has been posted and sent to the news media on Friday, September 17, 2021.
5. Approval of Agenda
6. Review Long-Range Strategic Planning committee selection
7. Review COVID-19 Protocol with consideration of possible changes to the current protocol (Exh. A)
8. Discuss and act on implementing additional COVID-19 related sick days for employees
9. Consider partnering with an outside COVID-19 testing authority to provide free tests to students and staff
10. Discuss and act on additional district support staff position(s)
11. Adjournment

Any person needing special services to enable them to attend this meeting should contact the Board of Education office at 715-443-2226 to ensure the appropriate assistance is available.