### MARATHON CITY PUBLIC SCHOOL DISTRICT

#### **BOARD OF EDUCATION**

DATE: December 14, 2022

TIME: 5:30 PM

PLACE: HS Cafeteria

## **AGENDA**

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Roll call
- 4. Written notice of this meeting has been posted and sent to the news media on Friday, December 9, 2022.
- 5. Approval of Agenda
- 6. Acknowledge Public Participation During the public participation portion of the meeting, district citizens will have three minutes to address the Board of Education. If needed, the board will follow up with a response at a later date.
- 7. Board reading of the Marathon School District Mission Statement *To foster learning, life skills, and character for all.*
- 8. Student / School Updates
  - 8.1 MAES / MVA
  - 8.2 MHS
- 9. Recommend approval of Consent Agenda
  - 9.1 Approval of minutes
    - 9.1.1 November 9, 2022 Regular Board Meeting Minutes
    - 9.1.2 November 30, 2022 Special Meeting Minutes
  - 9.2 Financial Statements
    - 9.2.1 Approval of Bills (Exhibit A)
    - 9.2.2 Receipts for November, 2022 (Exhibit B)
    - 9.2.3 Condition of the Budget (Exhibit C)

Revenues

**Expenditures** 

- 9.2.4 Activity Fund Balances (Exhibit D)
- 9.3 Share MCCDEB Special Education Meeting Highlights (Exhibit E)

# 10. Board discussion on Vital Signs

Vital Sign	Action
10.1 Student Enrollment, Staffing Projections, and Fiscal Strength	<ul> <li>Act on Semester 1 Distance Education         Compensation (Exhibit F)</li> <li>Act on voiding lunch account unpaid balance(s)         (Exhibit G)</li> <li>Act on voiding old uncashed vendor checks         (Exhibit H)</li> </ul>
10.2 Proactive Public Relations	Review <u>Marathon Foundation teacher grant</u> awards (Exhibit I)
10.3 Quality of School Improvement Planning	<ul> <li>MVA Charter School update         <ul> <li>Act on MVA Annual Accountability Plan (Exhibit J)</li> <li>Act on MVA Culture of Climate Change fieldwork trip to Lake Superior</li> <li>Update on Spanish class changes and distance education connection</li> </ul> </li> <li>Update on MAES/MVA gym curtain and baskets</li> </ul>
10.4 Student Achievement	<ul> <li>Review <u>DPI School &amp; District Report Cards</u>     (Exhibit K)</li> <li>Review of Tech Education department projects and connection to community/businesses</li> <li>Review school forest fieldwork by 5th grade</li> </ul>
10.5 Community Engagement	Review and act on request for Red Cross     Facility Use Agreement
10.6 Quality of the Board's Governance Processes	2nd Reading of <u>Neola Board Policy updates</u> and revisions (Exhibit L)
10.7 Shared Leadership	

10.8 Hiring Practice	<ul> <li>Review and act on hiring food service assistant position</li> <li>Review and act on increased contract for EJ Otto</li> </ul>
10.9 Trends Impacting Education	Discuss participation in WASB School Board School Perceptions Survey
10.10 Organizational Culture	Act on 403B Tax Shelter Annuity plan inclusion of Hardship Withdrawl Request option (Exhibit M)
10.11 Student Participation in Multiple School Clubs, Activities and Co-Curricular	Approve Spanish program attendance at Spanish Immersion Camp March 16-19, 2023

### 11. Administration Reports

- 11.1 District Administrator
  - 11.1.1 Review Blue Edge Energy annual net savings report
  - 11.1.2 Wellness Center Holiday Hours
  - 11.1.3 Update on Hudl streaming of school events
- 11.2 HS Principal
  - 11.2.1 Update on climbing wall installation
  - 11.2.2 SLATE Conference update
  - 11.2.3 2023-24 scheduling progress
- 11.3 MAES/MVA Principal
  - 11.3.1 Update on EL National Convention
  - 11.3.2 MAES/MVA Concert update

### 12. Adjournment

Any person needing special services to enable them to attend this meeting should contact the Board of Education office at 715-443-2226 to ensure the appropriate assistance is available.