

**SCHOOL DISTRICT OF MARATHON CITY**

**BOARD OF EDUCATION**

***Special Board Meeting***

**DATE: April 9, 2025**

**TIME: 3:30 PM**

**PLACE: HS Library**

**AGENDA**

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Written notice of this meeting has been posted and sent to the news media on Tuesday, April 8, 2025
5. Approval of Agenda
6. Review District Employee compensation options for 2025-26
7. Update on District health insurance renewal options for 2025-26
8. Adjournment