

SCHOOL DISTRICT OF MARATHON CITY
BOARD OF EDUCATION

DATE: March 12, 2025

TIME: 5:00 PM

PLACE: MHS Cafeteria

AGENDA

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Written notice of this meeting has been posted and sent to the news media on Thursday, March 6, 2025
5. Approval of Agenda
6. Acknowledge Public Participation – During the public participation portion of the meeting, district citizens will have three minutes to address the Board of Education. If needed, the board will follow up with a response at a later date.
7. Board reading of the Marathon School District Vision Statement
An exceptional district, ensuring diverse programs and experiences for the success of all students.
8. School Presentations / Updates
 - 8.1 MHS
 - 8.2 MAES / MVA
9. Recommend approval of Consent Agenda
 - 9.1 Approval of minutes
 - 9.1.1 [February 12, 2025 Regular Meeting Minutes](#)
 - 9.2 Financial Statements
 - 9.2.1 [Approval of Bills](#) (Exhibit A)
 - 9.2.2 [Receipts for February 2025](#) (Exhibit B)
 - 9.2.3 Condition of the Budget (Exhibit C)
[Revenues](#)
[Expenditures](#)
 - 9.2.4 [Activity Fund Balances](#) (Exhibit D)
 - 9.3 Share [MCCDEB Special Education Meeting Highlights](#) (Exhibit E)
 - 9.4 Approval of publication of [Notice of Election for School Board Members](#) Sec. 120.06(8)(c) (Exhibit F)
 - 9.5 Approve Ashley Gertschen as a volunteer track coach
 - 9.6 Approve Jacob Skalitzky as volunteer golf coach
 - 9.7 Approve service contract with Marathon Pest Control
 - 9.8 Approve resignation of Sarah Harrison as 3rd grade teacher

Possible Motion to deviate from the agenda.

10. Board discussion on Vital Signs

Vital Sign	Action
10.1 Student Enrollment, Staffing Projections, and Fiscal Strength	<ul style="list-style-type: none"> ● Act on Fall 2025 Early College Credit Program applications ● Review and act on kitchen electric panel bids (Exhibit G) ● Review and act on 2025-26 CESA 10 Service Contract (Exhibit H) ● Review and act on Wisconsin OPEB Trust Annual Review and Report (Exhibit I) ● Discuss with possible action on continued network MDR services with Arete (Exhibit J) ● Review and act on Dental Insurance renewal with Delta Dental (Exhibit K)
10.2 Proactive Public Relations	<ul style="list-style-type: none"> ● Review hosting of WASB New Board Member Gathering on April 22nd ● Review recent visit to Eleva-Strum manufacturing presentation ● Review 2025 Township Talking Points
10.3 Quality of School Improvement Planning	<ul style="list-style-type: none"> ● MVA Charter School update <ul style="list-style-type: none"> ○ Review MVA Celebrations of Learning ● 8th Grade Transition Committee update ● Review with possible action “Challenge Day” for 9th Grade in fall 2025
10.4 Student Achievement	<ul style="list-style-type: none"> ● Review and act on inclement weather day(s) make-up
10.5 Community Engagement	
10.6 Quality of the Board’s Governance Processes	<ul style="list-style-type: none"> ● Discuss attendance at the Medford Legislative meeting April 14th ● Approve rescinding Neola Policy 2264 previously approved and rescind revisions to Policy 2266 adopted on July 11, 2024 (Exhibit L)
10.7 Shared Leadership	<ul style="list-style-type: none"> ● Act on H. Gray participation at the AP English Literature and Composition Reading sponsored by the CollegeBoard in Salt Lake City, June 2025
10.8 Hiring Practice	<ul style="list-style-type: none"> ● Approve hiring summer positions for maintenance department ● Approve 0.5 FTE golf contract for T. Stoffel ● Approve Consulting Agreement with #SocialSchool4EDU (Exhibit M) ● Discuss and possible action on hiring 2025-26 Varsity head football coach ● Possible action on approval MVA Math teacher for 2025-26

10.9 Trends Impacting Education	
10.10 Organizational Culture	
10.11 Student Participation in Multiple School Clubs, Activities and Co-Curricular	<ul style="list-style-type: none"> • Winter sports update and spring sports preview (Exhibit N)

11. Administration Reports

11.1 District Administrator

- 11.1.1 Roofing RFP update
- 11.1.2 IDEA Compliance update
- 11.1.3 Update on MCSE staff retirement notice
- 11.1.4 Representative Snyder future meeting attendance
- 11.1.5 Blue Edge Energy program summary
- 11.1.6 Outdoor Classroom - Scherrer Recognition
- 11.1.7 Update on meeting with Village Administrator

11.2 HS Principal

- 11.2.1 Wellness update
- 11.2.2 Graduation landing page update
- 11.2.3 Review Senior Spotlight launch

11.3 MAES/MVA Principal/Associate Principal

- 11.3.1 Review Threat Assessment Training attendance
- 11.3.2 Summer School update

12. CLOSED SESSION:

THE BOARD OF EDUCATION RESERVES THE RIGHT TO DECLARE A CLOSED SESSION PURSUANT TO STATE STATUTE 19.85(1)(c) AND (f). ANY BUSINESS CONDUCTED IN CLOSED SESSION OR SUBSEQUENT OPEN SESSION SHALL CONFORM WITH THE STATED AGENDA.

Considering employment, promotion, compensation, or performance of any public employee over which the governmental body has jurisdiction or exercises responsibility; and deliberating and conducting other specified public business whenever competitive or bargaining reasons require a closed session. (Roll call vote)

- 12.1 Review District Administrator candidates with HYA to determine candidates that will receive first round interviews

13. Adjournment

Any person needing special services to enable them to attend this meeting should contact the Board of Education office at 715-443-2226 to ensure the appropriate assistance is available.