

**MARATHON CITY PUBLIC SCHOOL DISTRICT**

**BOARD OF EDUCATION**

**DATE: March 27, 2025**

**TIME: 5:00 PM**

**PLACE: HS Guidance Center**

**SPECIAL MEETING**

**AGENDA**

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Written notice of this meeting has been posted and sent to the news media on Wednesday, March 26, 2025.
5. Approval of Agenda
6. Review and act on roof replacement bids for Marathon High School
7. Review and act on teacher compensation package for 2025-26
8. Adjournment