

**BUS PASS**  
Marathon Area Elementary School  
2017-18

Student(s) \_\_\_\_\_

For which date(s) \_\_\_\_\_

Going to \_\_\_\_\_

Riding with \_\_\_\_\_ Bus # \_\_\_\_\_

Signature of  
Parent/Guardian\*\* \_\_\_\_\_

\* \* \*

Signature of Principal/Secretary \_\_\_\_\_

***GIVE THIS PASS TO THE BUS DRIVER WHEN BOARDING.***